



## FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri  
Councilwoman Bridget R. Graziano  
Councilman Frank J. Ritz, Jr.  
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair  
Councilman Andy M. Andujar, Chair  
Council President Daniel R. Wall, Ex-Officio

**MONDAY, September 14, 2026 at 7:00 P.M.**

Meeting of the Finance Committee will be held **in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston , RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93856087973?pwd=u520NbUrLgHvOd4c0wMi0UzMawzlaL.1>

Passcode:187642

Phone one-tap:

+13052241968,,93856087973# US

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 938 5608 7973

International numbers available: <https://zoom.us/j/93856087973?pwd=u520NbUrLgHvOd4c0wMi0UzMawzlaL.1>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

***NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.***

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES (*Votes may be taken*)**

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

*None*

**V. CORRESPONDENCE/COMMUNICATIONS**

*None*

**VI. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> or [nrenzulli@cranstonri.gov](mailto:nrenzulli@cranstonri.gov). All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*). For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting or by appearing on screen.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**A. *Ordinances* (*Vote may be taken*)**

**08-17-02 ORDINANCE IN AMENDMENT OF TITLE 3, CHAPTER 08, SECTION 060, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘BOARD OF CONTRACT AND PURCHASE.’** Sponsored by Council President Wall (*votes may be taken*) [\[click to view\]](#)

**B. *Resolutions* (*No Vote will be taken*)**

**C. *Real Estate Tax Abatements* (*Votes may be taken*)**

[\[click to view\]](#)

**D. *Motor Vehicle Tax Abatements* (*Votes may be taken*)**

*None*

**E. *Tangible Tax Abatements* (*Vote may be taken*)**

[\[click to view\]](#)

**F. Tax Interest Waiver Approvals** (*Vote may be taken*)

*None*

**G. Tax Interest Waiver Denials** (*Vote may be taken*)

*None*

**X. COUNCIL MEMBER COMMUNICATIONS**

*Council President Wall:*

**1. Updated June Monthly Finance Report and July Monthly Finance Report**

- Review and discussion of the updated June Monthly Finance Report.

[UPDATED Monthly Financial Report June 2026](#)

- Review and discussion of the July Monthly Finance Report.

[Monthly Financial Report July 2026](#)

**2. Work Plan Pursuant to Charter Provision 6.15 (Allotments)**

- Discussion regarding the status of quarterly departmental work plans and implementation progress.
- Review and discussion of the proposed format and expectations for ongoing committee updates.

**3. Council President Wall & Councilman Traficante:**

- **BOCAP Agenda items August 4, 2026**

[\[click here to view\]](#)

**4. Councilman Andujar:**

- **September 9, 2026 Primary Election Costs:** Review and discussion of election-related expenditures, including a detailed breakdown of costs by category (personnel, polling locations, equipment, supplies, printing, and other associated expenses), and the resulting budget impact.

**X. ADJOURNMENT** (*Vote may be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **September 10, 2026***